



- City Directory
- Public Works
- Community Development
- Code Corner
- Around Town
- Parks & Rec. Info

## City Employee Updates

### Julie Jeakle

Julie Jeakle is the City's Volunteer & Emergency Services Coordinator. Prior to joining the City in December of 2011, she spent the previous decade with the American Red Cross, Central Coast Region, serving in several positions, including Director of Volunteer & Youth Services, Preparedness & Response Coordinator and most recently as the Regional Director of Community Services.



Julie was deployed on four national disaster relief operations and served as the Staff Services Administrator during both the Tea Fire and Jesusita Fire disaster relief operations in Santa Barbara. She received her Certification in Volunteer Administration (C.V.A.) in 2008.

Julie invites you to join the City's CERT training in the month of April (see article on this page).

### Martin Armstrong

Marty is the City's Parks & Recreation Head Swim Coach. Marty has been involved in competitive swimming for 30 years which includes 25 years as a masters' competitor and a water polo player.



He worked as Masters Swim Coach for the Camarillo YMCA, Buenaventura Swim Club, and Ventura County for many years. He is certified as an ASCA-Level 2 Swim Coach, in CPR/AED/First Aid, is a registered US Swim and JS Masters Swimming Coach, and a registered USA Water Polo Player. Marty had the opportunity to train with four Olympians and has guided triathletes in preparing for open water racing.

### Kimberly Denitz

Kimberly Denitz joined the City a year ago as Pool Lifeguard. She has recently been promoted to Assistant Pool Superintendent. Kimberly's new responsibilities include scheduling and coordination of swim lessons, daily supervision of staff and pool operations as well as training employees. The Community Pool looks forward to having her leadership and organizational skills for the coming busy summer season. Stop by the pool and ask Kim about our Swim program.



### Justin Burdine

Justin will be joining the Swim Coaching Team working side by side with Marty Armstrong. He has a Bachelor of Science Degree in Kinesiology from California State University Bakersfield and has a number of years of experience as a swim coach and competitive swimmer. Prior to joining the City, Justin was a Head Water Polo Coach for the Titans Water Polo Club in Camarillo; a beach lifeguard for the California State Lifeguards in Ventura, and the Assistant Swim Coach for the Men's Swimming and Diving group of California State University of Bakersfield.



## Employees Receive Service Awards

The City acknowledges and appreciates the following employees for their many years of dedicated service to the City of Carpinteria:

### 5-YEAR RECOGNITION

- Todd Bailey**, Facilities Technician, Parks & Recreation Dept.
- Eric Delgadillo**, Deputy Sheriff
- Bryan Dickey**, Deputy Sheriff
- Dave Maupin**, Deputy Sheriff
- Brandon Lampe**, Deputy Sheriff
- Randall Van Winkle**, Deputy Sheriff

### 10-YEAR RECOGNITION

- Arlene Ahern**, Adm. Office Professional II, Sheriff Dept.
- Chris Corbett**, Detective
- Chip Messmore**, Senior Deputy Sherriff
- Corey Watkins**, Senior Deputy Sheriff
- Dave Brookshire**, Sergeant

### 15-YEAR RECOGNITION

- Larry Nimmer**, City TV Production Coordinator
- Barbara Perez**, Adm. Office Professional III, Sheriff's Dept.

### 25-YEAR RECOGNITION

- Louis Mendoza**, Maintenance Worker II, Public Works Dept.

## Emergency Preparedness & Volunteer News

### Free Emergency Response Training Offered by City

The City of Carpinteria is entering its seventh year of educating, training and preparing Carpinteria residents to respond in time of emergency and perform many of the emergency functions needed in the immediate post-disaster period. At the City's Community Response Team (CERT) Academy, students work alongside first responders as they explore topics such as fire suppression, medical operations, light search and rescue, disaster psychology and more. **The Academy begins on April 17<sup>th</sup>** and concludes with a disaster simulation on June 5<sup>th</sup>. Students are required to attend all eight 3-hour sessions to receive certification. If you are interested in learning more about CERT, visit [www.ci.carpinteria.ca.us/emergency\\_preparedness/cert](http://www.ci.carpinteria.ca.us/emergency_preparedness/cert) or [www.citizencorps.gov/cert](http://www.citizencorps.gov/cert). To register for the Academy, contact Julie Jeakle at [juliej@ci.carpinteria.ca.us](mailto:juliej@ci.carpinteria.ca.us) or (805) 684-5405 ext. 401.



### Creating a Stronger Community, One Person at a Time

The City offers many exciting ways to get involved with community programming. From greeting visitors to planting native vegetation and everything in between, we provide volunteer opportunities that will appeal to a wide spectrum of skills and interests. To explore the benefits of volunteering, learn how to begin your volunteer career with the City and to see a list of our current volunteer opportunities, visit our new Volunteer Services webpage at [www.ci.carpinteria.ca.us/volunteer\\_services](http://www.ci.carpinteria.ca.us/volunteer_services). For more information on volunteering with the City of Carpinteria, contact Julie Jeakle at [juliej@ci.carpinteria.ca.us](mailto:juliej@ci.carpinteria.ca.us) or (805) 684-5405 ext. 401.



### Celebrate National Tsunami Preparedness Week by Taking Action

National Tsunami Preparedness Week is March 25-31, 2012. Do you know what the signs of a tsunami are? Do you know what to do to prepare for a tsunami ahead of time? Check out these quick tips below:

**What is a tsunami?** Tsunamis are a series of large ocean waves generated by large undersea disturbances, such as a major earthquake on the sea floor or landslide. Tsunamis are not affected by tides or currents – a tsunami in the ocean means the whole water column is moving, not just the surface. The first wave is not necessarily the largest. Tsunamis can strike any ocean shoreline.



CREDIT: NOAA

### What are the warning signs?

- A strong earthquake.
- A sudden rise or fall of coastal waters.
- A loud, roaring sound coming from the ocean.

### What can you do to prepare for a tsunami ahead of time?

- Know the distance of your street from the coast and tsunami inundation areas.
- Plan evacuation routes from your home, school, workplace and other places you could be that are in or near tsunami inundation zones. You should plan to evacuate to areas inland, away from the coastline. You should be able to reach your safe location on foot within 15 minutes.
- Practice walking evacuation routes. Remember, during times of heavy tourism, some roadways may be more congested.

The City of Carpinteria recently installed Tsunami Signs within affected coastal areas to serve as a reminder of the potential risks for people who are entering vulnerable areas as well as to highlight evacuation routes. To see the City of Carpinteria tsunami inundation map and to learn more about tsunami-related risks, visit [www.ci.carpinteria.ca.us/emergency\\_preparedness/tsunami\\_info](http://www.ci.carpinteria.ca.us/emergency_preparedness/tsunami_info).

### City's Hazard Mitigation Plan Under Review

The City of Carpinteria recently submitted its Hazard Mitigation Plan 2011 Update and it is currently under review. Staff anticipates its approval within 30 days. This document will assist the City and community members in planning for and responding to disasters. To review the City of Carpinteria Hazard Mitigation Plan 2011 Update, visit [www.ci.carpinteria.ca.us/emergency\\_preparedness](http://www.ci.carpinteria.ca.us/emergency_preparedness).

### Meet the City's Community Resource Deputy

Senior Deputy Matthew Banks has been selected as the City's Community Resource Deputy. Many of you may recognize the name. He is the son of Geoff and Terry Banks of Carpinteria and a graduate of Carpinteria High School. Having grown up in Carpinteria, he brings a unique skill set to his duties.

As Community Resource Deputy, his responsibilities will include attending community meetings, addressing neighborhood concerns, and acting as a liaison with schools and other community organizations. Should you have an opportunity to need Senior Deputy Banks, please feel free to contact him in the field or at the Carpinteria Station (805) 684-4561.



# Public Works News

## CITY COUNCIL

Al Clark, Mayor  
Brad Stein, Vice Mayor  
Joe Armendariz  
Gregg Carty  
Kathleen Reddington

## CITY STAFF

City Hall (805) 684-5405

**ADMINISTRATION**  
David Durflinger, ext. 400  
City Manager

Fidela Garcia, ext. 403  
City Clerk

Arlene Balmadrid, ext. 404  
Human Resources Administrator/  
Risk Manager

Kevin Silk, ext. 450  
Assistant to the City Manager

Julie Jeakle, ext. 401  
Volunteer & Emergency Services

**PLANNING & BUILDING**  
Jackie Campbell, ext. 451  
Community Development Director

Steve Goggia, ext. 414  
Senior Planner

Jeff Keough, ext. 409  
Building Inspector

**CODE COMPLIANCE**  
Silvia Echeverria, ext. 408  
Code Compliance Supervisor

**STREETS, TREES & SIDEWALKS**  
Charlie Ebeling, ext. 402  
Public Works Director/  
City Engineer

Paul Medel, ext. 443  
Public Works Supervisor

### FINANCE

John Thornberry, ext. 448  
Administrative Services Director

Monique Epley, ext. 406  
Finance Supervisor

### PARKS

Matt Roberts, ext. 449  
Parks and Recreation Director

### Lt. Kelly Moore

Sheriff's Department • 805/684-4561  
911 if an emergency

### CITY HALL NEWS

Suggestions and comments welcome.  
Contact City Hall, 5775 Carpinteria Ave.  
805/684-5405, ext. 450

### EDITORIAL BOARD

Kevin Silk, Chair  
Jackie Campbell, Silvia Echeverria,  
Ann Meyer, Charlie Ebeling  
Arlene Balmadrid

## Capital Projects



### Linden Avenue to Undergo Sidewalk Improvements

Sidewalk improvements are currently underway on Linden Avenue. The project includes replacing several segments of sidewalk, creating new tree wells and replacing six trees. The replacement trees will have sidewalk friendly root systems.

### US 101 Project Updates

**Phase I** of the US 101 freeway widening project, from Milpas to Hot Springs, has been completed.

**Phase II**, the Ventura County to Santa Barbara County Widening Project that will widen the freeway to six lanes from the Mussel Shoals/La Conchita area to Carpinteria Creek in the middle of the City of Carpinteria will begin construction April 2012.

**Phase III**, the Linden and Casitas Pass Interchanges Project that includes replacement of the Linden Avenue and Casitas Pass Road overcrossing bridges in the City are in the design phase and expected to begin construction in 2015.

**Phase IV**, the South Coast High Occupancy Vehicle Project, is in the Environmental Review stage. This phase includes adding car pool lanes in both directions from Santa Barbara to Carpinteria. Phase IV is expected to begin construction in 2018. For more information on the US 101 freeway projects, please go to [www.us101-info.com](http://www.us101-info.com) and [www.sbcag.org](http://www.sbcag.org).

## Join Local Clean-up Events

Spring is here, and it's a great time to do a little spring cleaning! There is an event for everyone in Carpinteria throughout the month of April that will help you do just that. For more information or to RSVP to any City run activities, contact Erin Maker, Environmental Coordinator at (805) 684-5405, ext. 415 [erinm@ci.carpinteria.ca.us](mailto:erinm@ci.carpinteria.ca.us).

### City Events

■ Keep the weeds out of our parks on April 7<sup>th</sup> by helping volunteers remove invasive species. The meeting locations are as follows: the telescope entrance of the **Salt Marsh Nature Park** at 10 am on Ash Avenue between Sandyland and Third Street or the restroom building at the **Viola Fields** parking lot on the Bluffs at 1 pm. If you would like to help at Tomol or Tarpits Park call Andrea at 684-8077. Bring water and a shovel!

■ **Household Hazardous Waste Day:** Clean out under your sink and everywhere else in the house by bringing old cleaners, fertilizers, electronics and anything else you keep meaning to dispose of but aren't sure how to the annual Household Hazardous Waste Day at Carpinteria City Hall on April 14<sup>th</sup> from 9 am - 1 pm. (See ad on this page for details.)

### Also Around Town

■ On Earth Day, April 22<sup>nd</sup>, join the local Girl Scouts in a public spaces clean-up from 1-3 pm. Meet at the Scout House at 1111 Vallecito Road. Contact Kristina Calkins at [milesbc@aol.com](mailto:milesbc@aol.com) for more information.

### Plant something native!

Eighth Street Pedestrian Bridge creek bank restoration will take place on Saturday, April 28 from 9 am-12 pm. Join the local Watershed Stewards to assist with native planting.

■ **Clean a creek!** Join the morning Rotary Club in a clean-up of our local creeks and beaches on Saturday, April 28 from 9 am -12 pm. Meet at City Hall between 8:30 am and 9 am.



■ **Bus bench painting** at Carpinteria Arts Center, 855 Linden Avenue. [www.carpinteriabeautiful.org](http://www.carpinteriabeautiful.org).

For clean-ups and plantings, please dress appropriately; long pants, close toed shoes, hats and sunscreen are all recommended, as well as gloves. And remember, when you are out in the sun, drink plenty of water and rest if you feel tired.

## Household Goods, E-Waste & Hazardous Waste Drop-Off Day

Items will be recycled or disposed of by  
E.J. Harrison Industries & Clean Harbors Environmental

**FREE FOR CARPINTERIA RESIDENTS**  
**SAT., APRIL 14, 2012**  
**9 am-1 pm**

5775 Carpinteria Ave., City Hall Parking Lot

### ACCEPTING:

Universal waste, e-waste (electronics), household goods, including furniture, used appliances, mattresses, wood scraps, clothing and assorted junk.

### UNIVERSAL WASTE:

Hazardous wastes that contain toxic substances that can harm people and/or the environment when improperly disposed of. Examples are CFL bulbs, mercury thermometers, batteries, pesticides, herbicides, aerosol cans, cleaning products, painting products and automotive fluids.  
15 gallons total quantity liquids

### E-WASTE (electronic waste):

Anything with a plug or battery, such as computers, fax machines, cell phones, kitchen appliances or televisions.  
Note: There is a \$10 fee for each refrigerator & A/C unit collected.

### NOT ACCEPTING:

Tires, explosives, biohazards, radioactive materials, propane and compressed gas cylinders.

## City Looks for Input on Trash Services

The City is currently in the process of negotiating a new franchise agreement for Solid Waste and Recycling Services and is looking for your input! Wish you had a larger green waste container, or more frequent service? We want to hear from you! Submit comments to the attention of the Public Works Environmental Coordinator, Erin Maker at [erinm@ci.carpinteria.ca.us](mailto:erinm@ci.carpinteria.ca.us), (805) 684-5405, ext. 415.

## DISPOSING OF YOUR HAZARDOUS WASTE

Properly disposing of your hazardous materials is important in helping to ensure a healthy environment. Disposal options available to Carpinteria residents include:

### ABOP Recycling Facility at City Hall

ABOP is an acronym for Anti-freeze, Batteries, Oil, and Paint (latex only), used to describe materials that are collected, at no charge, for recycling throughout the year. Carpinteria City residents can bring in the following materials for recycling:

- Anti-freeze
- Batteries
- Motor oil and oil filters
- Water based paints

The ABOP collection facility is located at City Hall, 5775 Carpinteria Avenue, and is **open every second and forth Saturday of the month from 10:00 a.m. to 2:00 p.m.** The only exceptions are in November and December when the facility is open only the second Saturday of each month. In addition, used oil, oil filters and anti-freeze can be brought to the same City Hall location, Monday through Friday, **7:30 a.m. to 3:30 p.m.**



### Annual Household Goods, E-Waste & Hazardous Waste Drop-Off Day

This year's event will be held Saturday, April 14<sup>th</sup> starting at 9 am at City Hall (see ad on this page for details).

### Please remember....

...when disposing of light bulbs regular incandescent light bulbs can be thrown in the trash can (not the recycling container); however mercury vapor, fluorescent and other gas filled tubes **cannot** go in the trash or recycle cans. You can dispose of these types of lights at the City's Annual Household Goods, E-Waste & Hazardous Waste Drop-Off Day on Wednesday, April 14<sup>th</sup> or call (805) 684-5405, ext. 415 for disposal information.

## New Plastic Recycling Option

Trying to see your way free of plastics? Film plastics can now go into the blue recycling bin! Grocery bags, bread bags, bubble wrap, produce bags, clear plastic wrap-as long as it's clean, toss it in to help keep things green.



Keep the following numbers handy:

### Emergency 911

Sheriff's Department  
684-4561 (8am-5pm)  
683-2724 After Hours

Carpinteria Fire District  
684-4591 or 692-5743

Animal Control  
684-5405 ext. 418 (M-F)

Code Compliance  
684-5405 ext. 413 (Weekends)  
Carpinteria Valley Water District  
684-2816

Carpinteria Sanitary District  
684-7214

So. Calif. Edison Co.  
800 655-4555

The Gas Company  
800 427-2200

Verizon Telephone  
800 483-1000

Red Cross  
687-1331

## Community Development

### Construction Updates



#### Albertsons Expansion Underway

Construction is underway at the Casitas Plaza Shopping Center. The project includes a 20,000± sf expansion of the existing Albertsons store as well as a variety of improvements to the Shopping Center. All stores remain open during construction of Albertsons and the overall shopping center enhancements.



#### Lagunitas Residences

Several residential units of the Lagunitas mixed-use project are underway at 6380 Via Real. The Lagunitas development includes 37 single family dwellings and 36 condominium units. The commercial portion of the project consists of an 85,000± sf office building to be built at a later date. Model homes will be completed in April.

## Code Corner

### City Passes Single Use Bag Ordinance

The City Council passed regulations on single-use bags in an effort to reduce the waste commonly generated by the production, distribution and disposal of single-use paper and plastic carry-out bags distributed by commercial establishments. The intent of the single-use bag regulations is to protect the Carpinteria coastline, offshore reefs, parks, creekways and riparian habitats as well as to comply with State and Federal laws, such as the Clean Water Act and the Integrated Waste Management Act. Large commercial establishments, including all grocery stores, will be prohibited from distributing both single-use plastic and paper carry-out bags effective July 12, 2012. Small commercial establishments, those with under \$5 million in gross annual sales (as reported to the State Board of Equalization) and all restaurants will be prohibited from distributing single-use plastic carry-out bags effective April 11, 2013.

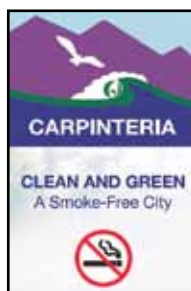
Product bags that contain produce, vegetables, meat, prescription drugs, any bulk goods as well as dry cleaning bags, newspaper bags and prepackaged goods are not included in the regulations. Businesses may apply for a six-month extension for economic hardship, subject to approval by the City Manager. To view the complete ordinance, visit [www.carpinteria.ca.us](http://www.carpinteria.ca.us) and click 'Single-Use Bag Ordinance' under "What's New?"

All businesses that dispense single-use bags will be notified in writing and staff will work with all businesses to ensure compliance. If you have questions about the ordinance, contact Environmental Coordinator Erin Maker at (805) 684-5405, ext. 415.



### Carpinteria is a Smoke Free City

A year ago the City Council passed additional Smoking Regulations to further protect Carpinteria residents and visitors from exposure to second hand smoke. The new regulations strike a reasonable balance between persons who smoke and non-smokers, particularly children, to breathe smoke-free air. Generally, smoking is prohibited in all public places within the City of Carpinteria. Please visit the City's web site at [www.carpinteria.ca.us](http://www.carpinteria.ca.us) (click 'Smoking Regulation' under "Quick Links" for additional information).



**Hi, I'm Darcy!**  
**You can adopt me!**  
Call 684-5405 x418

## Around Town

### Electric vehicle charging station to be installed for public use

The City's Department of Public Works will soon be installing an electric vehicle charging station in Parking Lot #3, located at the Amtrak station. The station is one more addition to the variety of alternative transportation measures the City has long been a proud supporter of. At 240 volts, the station will allow electric vehicle owners to top off charges 2-4 times faster than the 120 volt stations. Funded through the U.S. Department of Energy, California Energy Commission and private sources as part of the ChargePoint America Program, dozens of stations are being installed in the Santa Barbara-Ventura region to allow electric vehicle owners a wider range of travel.

### Downtown Street Lights Energy Saving Project receives accolades

The City has replaced two hundred 138 watt High Pressure Sodium light bulbs in the downtown street lights with 29 watt LED bulbs to save energy with a grant from the Department of Energy. The project will save the City over \$11,000 annually in energy costs and also reduce carbon dioxide emissions by 33 tons.

The news of the project has been featured in many trade magazines including Forbes that liked the project for its smart use of tax dollars. "Smart cities are saving energy and money by replacing inefficient high-pressure sodium (HPS) or high-intensity discharge street lights with light-emitting diodes, or LEDs". The LED bulbs used by Carpinteria promise to last much longer than HPS bulbs thereby reducing maintenance costs. As an added bonus, the LED's do not attract bugs further reducing the costs.



New City LED lights at Amtrak Station.



### From our Supervisor...

Over the past year, the County has worked with Land Trust for Santa Barbara County, Friends of the Franklin Trail, the City of Carpinteria and other community stakeholders to bring the opening of the Franklin Trail closer to fruition. Recently, the Board of Supervisors approved the environmental document for this project and the Friends of the Franklin Trail have secured a majority of the funding for permitting and construction of the trail. It is anticipated that the first segment of the trail will be open in the fall.

The County has also made progress on improving safe beach access and enhancing amenities along Santa Claus Lane. The County recently coordinated a community meeting with area residents, businesses owners and other interested stakeholders to solicit feedback on a detailed plan for these improvements. The draft plans include the addition of on street parking, sidewalk and streetscape improvements, restrooms and an at grade railroad crossing from Santa Claus Lane to the beach. The next steps include permitting and environmental review over the next year with the goal of the project being ready for construction in 2014. For more details on the project please go to <http://longrange.sbcountyplanning.org/planareas/torocanyon/santaclauslane.php>

Lastly, satellite First District office hours in Carpinteria continue on Fridays from 9:00 -5:00 in Room 101 of the Carpinteria Children's Project at Main (5201 Eighth Street). Meetings are available on a drop-in basis, or for an appointment call the Santa Barbara office at (805) 568-2186.

—Salud Carbajal, First District Supervisor

### Transient Occupancy Tax (TOT) Information Available On-Line

Do you have a vacation rental and need information regarding the City's TOT process? All you ever wanted to know about the City's TOT including General Information, FAQ's, and all the necessary forms for Tax Remittance, Registration Certificates, and the TOT Business License Application are available on-line at [www.carpinteria.ca.us](http://www.carpinteria.ca.us) (Click 'Administrative Services' under "Government").



### From the Sheriff's Department



### Fraud alert

The Santa Barbara County Sheriff's Department has received several reports about a scheme circulating through the Carpinteria area. Over the past two weeks several members of a community based organization were contacted via email. The emails were all identical, sometimes with only a name change, and stated that the sender of the email had been a victim of a crime while traveling in the UK and needed financial assistance.

**Here is how the fraud works:** The sender hijacks an email account, then sends a request for help to all of the contacts in the hijacked account. Since the receivers of the email are familiar with the hijacked account holder, they respond to help their friend. They are then instructed to send money to an account in a foreign country to "assist".

**What to look for:** First, if someone you know is actually in trouble in a foreign country and they want you to help them, they would most likely call you directly and not rely on an email correspondence. Second, the grammar in these emails tends to be poor and the vernacular is different than what one would expect.

**What to do:** (1) If you truly think your friend is in need of assistance, contact them directly at their known phone number. (2) Talk to other friends of the "sender" to see if they received the same email. (3) Do not send money to anyone or to any account that you have not first verified. (4) If you feel that you have been a victim of such a scheme, please contact the Sheriff's Department at (805) 684-4561.

Visit the City's newly designed website...new search function, parks videos, City calendar! [www.carpinteria.ca.us](http://www.carpinteria.ca.us)



# Parks & Recreation Summer Programs

## Junior Lifeguards

Ages 9-17 **June 18 - August 4**  
Cost: \$350 • General Program Hours  
9:30 am - 12:30 pm



Carpinteria Junior Lifeguards (JGs) program is a summer institution. Participants learn many aspects of lifeguarding while engaging in a variety of fun aquatic and beach activities. Skills learned include an introduction to CPR, first aid, beach and wave dynamics and ocean science. The program emphasizes physical fitness and the value of spirited, friendly competition in running, paddle board and swimming races. Additional trips include Hurricane Harbor and an overnight camp-out for an additional fee.

Safety is important so participants must be able to pass a basic pool and ocean swim test. The ocean swim tests ability to swim approximately 100 yds. with no time limit. The pool swim is also 100 yds., but it must be completed in 00:02:20 minutes. These tests are only for the purpose of measuring ability as it pertains to each child's safety in the water.

## Carpinteria Aquatics Club Swimming and Water Polo

**Ages 7 - 18** • Cost: \$65 per month • Seasonal Fee: \$30

Meet our new coaches, Martin Armstrong and Justin Burdine-Ortega. Join your friends year-round on the Tritons, Carpinteria Aquatics Club swimming and water polo team! Swimmers of all ability levels are welcome in this program focused on fun, safety, and swimming skills development.



Our coaching team will promote fun, fitness, endurance and competition skills necessary for swimming and water polo team participation at both the school or club levels.

**Let's have fun and Get in the Pool!**

Monday – Friday  
**Spring Schedule\***  
3:00 pm – 5:30 pm

Monday – Friday  
**Summer Schedule\***  
Novice: 2:00-2:30pm and 2:30-3:00pm  
Advanced: 3:00-4:45pm  
Water Polo: 4:45-6:30pm

Swimmers must be able to swim a minimum of 25 yds. For more information call the Pool

**\*Schedule subject to change**

## Junior & Adult Tennis in Carpinteria!

This summer Tennis will be available for all ages, kids through adults. Brian Jacobs, USTPR tennis professional, will instruct children starting as young as 3 yrs. using the Quickstart method and all other levels of tennis to all ages. Brian has recently relocated to Carpinteria from the prestigious Palm Desert Tennis Club where he developed junior programs and also taught ranked competitive juniors and adults.

## Quickstart Summer Tennis Camp

**Cost :\$180 per week (30/hrs of Tennis instruction and fun) Half Day rate \$30/day.**

**Quickstart Tennis:** This system allows kids to learn to play tennis much faster and with a lot more success right from the start. Camp begins at 9:00am - 2:30pm daily for the week session. Students can attend half day from 9am-12 pm. Activities will include TENNIS, Tennis Hockey, tennis agility course, Relay race games, Snacks, and Water Play at the Community Pool.



### Camp Sessions

**Session 1 - June 11 - 15 • Session 2 - June 25 - 29**  
**Session 3 - July 16 - 20**  
**Session 4 - July 30 - Aug 3 • Session 5 - Aug 13 - 17**

**Location:** Carpinteria Community Pool Tennis Courts

**For more information, please contact instructor Brian Jacobs (pictured) at (616) 406-8919 or email [Brianjacobs77@yahoo.com](mailto:Brianjacobs77@yahoo.com)**

## Tennis Court Reservations

\$3.00/hr. per person  
\$10/hr. Doubles (4)  
\$2.00/hr. Seniors per person  
\$36.00 Access Pass (20 hours)

**Included in Family/Individual annual pool memberships**

The Carpinteria Community Pool Courts will be available for use this summer. Don't be disappointed by busy courts; make your reservations in advance at the Pool. Reservation fees include the convenient use of the bathhouse facility for clothes changes and shower. Call the Pool (805) 566-2417.

## Masters Swimming

Mon-Wed -Fri 5:30pm-6:30pm • Tues & Thurs. 12pm - 1:00pm  
A swimming program for all adults with beginning to advanced swimming ability. Each session participants will receive coaching on stroke technique and endurance. Masters workouts are a great way to complete your day! Cost: \$8.50/session  
**Included in Family/Individual annual pool memberships**

## Aqua Aerobics

Mon-Wed -Fri 12 noon - 1:00pm • Tues & Thurs 5:30pm - 6:30pm  
Enjoy all the benefits of land aerobics without the impact on your joints. A great way to relieve tension and stress during lunch and after work.. All necessary equipment is provided. Cost \$8.50/class  
**Included in Family/individual annual memberships**

## Group Swim Lesson Program

**\$80.00** • 10 consecutive lessons Monday – Friday (2 weeks)  
Children must be 4 years old or older

### Group Session Dates

Session #1	June 11 - June 22
Session #2	June 25 - July 6
Session #3	July 9 - July 20
Session #4	July 23 - Aug. 3
Session #5	Aug. 6 - Aug. 17

### Group Session Times

Water Exploration	Level 1	10:00 am-10:30 am
Beginners	Level 2	10:30 am-11:00 am
Skill Development	Level 3	11:00 am-11:30 am
Intermediate	Level 4	11:00 am-11:30 am

## Private & Semi-Private Lessons Offered

**(Five 30-Minute Lessons)** Private \$110 • Semi-private \$80

We offer Swim Lessons for adults too! Are you not ready for Masters Swimming or just want the personal attention to improve your strokes? Don't be shy, swim lessons aren't just for kids! Schedule your lessons between 11:30 AM-2:30 PM Monday through Friday.

To request an evening or weekend lesson during spring hours please contact Kim Mead at the pool.

## Surfing

**Ages 8 and up • Cost: \$155.00** • \$40 Daily Drop-in • Class size 3 person minimum

Beginner and intermediate surfers will learn surfing safety, technique and etiquette from certified lifeguards who are also experienced surfers. Wetsuits and surfboards are available to program participants. **Call Matt Simon (805) 684-5405 x431 for more information on surf session times and dates.**

## Kayaking and Stand Up Paddle (SUP)

**Ages 10 and up** • \$155.00 (5 day session) • \$40 Daily Drop In  
Monday-Friday 1:30-4:30 pm • June 25 - August 10 • Class size 3 person minimum

This summer have a great time on the water kayaking and stand up paddling. Depending on ocean conditions, you can paddle on our SUPs or our sit on top kayaks. Certified ocean lifeguards instruct students on paddling techniques while they explore the nearby Carpinteria Reef and kelp beds. Kayakers can secure their vessels and snorkel or free dive viewing the sea life beneath the surface. Waterproof cameras are highly recommended. Participants are provided wetsuits and safety equipment. Snorkeling gear is not provided but is available at the Carpinteria Beach Store for a 25% discount with proof of enrollment. Call Matt Simon for more information (805) 684-5405 x431 or email [OceanRec@yahoo.com](mailto:OceanRec@yahoo.com).



## Sailing

**Ages 10 and up**  
\$35 Daily Pre-registered at the Pool  
\$40 Daily Drop In  
Monday-Friday 1:30-4:30 pm  
Class size 3 person minimum



Have fun learning basic sailing and boating safety. Explore the near shore Carpinteria Reef and kelp beds Certified ocean lifeguards instruct participants on how to catch the wind and ride across the water on our 18' Hobie Cat. Call Matt Simon (805) 684-5405 x431 or email [OceanRec@yahoo.com](mailto:OceanRec@yahoo.com) for additional information.

Private Lessons\* (surf, sailing, SUP or kayak) can be arranged by appointment. Availability is limited. \$35 per hour per person.

\*Reservations are required for all private lessons.

Call Matt Simon 684-5405 x431 for an appointment or email [OceanRec@yahoo.com](mailto:OceanRec@yahoo.com)

**CITY OF CARPINTERIA**  
**NOW HIRING**  
**SUMMER 2012**  
**BEACH & POOL LIFEGUARDS, CASHIERS,**  
**& OCEAN RECREATION INSTRUCTORS**

For more information contact  
City of Carpinteria (805) 684-5405 x432  
Applications available online [www.carpinteria.ca.us](http://www.carpinteria.ca.us)

